

\* Please fill out and securely **ATTACH** to back of each artwork

**DEADLINE: JANUARY 10, 2018 \***



# Junior Duck Stamp Program Conservation and Design Contest Entry Form

<http://www.fws.gov/juniorduck>

**Group** (Check One)

Group I  Group II  Group III  Group IV   
Grades K-3      Grades 4-6      Grades 7-9      Grades 10-12

For Office Use  
Only

## Student Information *Please print clearly*

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address (Street or P.O. Box) \_\_\_\_\_ Email Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent Name \_\_\_\_\_ ( ) \_\_\_\_\_ and ( ) \_\_\_\_\_  
Parent Daytime Phone Cell Phone

## Entry Information

Title \_\_\_\_\_ Species of bird (from permitted species list) \_\_\_\_\_

Medium Used (i.e. acrylic, colored pencil)

## Conservation Message

Write a message explaining what you have learned about wetland conservation and the importance of conserving habitat for wildlife, or why conservation is important to you. Sample messages on website.

## Supervising Adult / Teacher: Please fill in the following information (Print Clearly)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

School / Studio / Organization / Troop Name \_\_\_\_\_ Daytime Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_ City State Zip \_\_\_\_\_

Email Address \_\_\_\_\_  
Please check one of the following:  Parent  Teacher  Counselor  Troop Leader  Other

**Supervising Adult:** Fill in the STATE RECEIVING SITE address here (before duplicating)

**Participants:** Mail your art to this address. **Mary Roberts, Southeastern Wildlife Exposition**  
**P.O. Box 20635**  
**Charleston, S.C. 29413**

## Before Mailing Please Remember to:

- Read the contest brochure.
- Prepare entry as a horizontal design on 9"x 12" media no more than 1/4" thick.
- Fill out the Entry Form. NOTE: Must check appropriate Grade Group Box
- For grade groups III and IV include a completed Reference Form.
- Have student, parent, and supervising adult sign the Entry Form.
- **Affix the Entry Form to the back of the entry.**
- Confirm the address of your **STATE RECEIVING SITE.**
- In most States **Postmark Materials by March 15** (NC Jan 18, SC Jan 10, AZ, OH Mar. 1)
- If you have questions please call or e-mail your state coordinator.
- **Check contact phone numbers for accuracy.**

## AUTHENTICITY AND LIABILITY STATEMENT

DO NOT COPY THE WORK OF OTHERS. PLAGIARISM IS SERIOUS!

STUDENTS, PARENTS, AND TEACHERS, DO NOT SIGN ENTRY FORM WITHOUT READING THE FOLLOWING STATEMENT:

I hereby certify that this is my original work **and not copied or traced from published photos, magazines, books, illustrations, artists' published works or other materials protected by copyright laws.** I understand that the U.S. Fish and Wildlife Service and other sponsors are not responsible for loss or damage to my artwork. I grant exclusive rights to the U.S. Fish and Wildlife Service and its designees to use, alter, copy, publish, and display my artwork for reproduction and promotional purposes as they see fit without compensation to me, including the use of my photograph if taken at a related Junior Duck Stamp program function or submitted to a state or national coordinator. I further understand that the U.S. Fish and Wildlife Service has the exclusive right to disqualify any entry whose authenticity is questionable.

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_

Signature of Supervising Parent \_\_\_\_\_ Date \_\_\_\_\_

Signature of Supervising Teacher \_\_\_\_\_ Date \_\_\_\_\_

Spanish version of this entry form online at <http://www.fws.gov/juniorduck>

Para una version espanola de esta forma <http://www.fws.gov/juniorduck>